

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

Turn to page 20 in the blue service book

Anthem

Prayer after Communion

God of all the nations of the earth, guide us with your light. Help us to recognise Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. Amen

Post-communion hymn: **47 As with gladness men of old**

Blessing and Dismissal

What's on?

- Wed 16 Jan, 10.00am **Sewing Group**, upstairs in the Centre
Wed 16 Jan, 2.30pm **Churches Together service** at Queen's Court
Tues 22 Jan, 6.15pm **Vestry meeting** in the Centre
Wed 30 Jan, 12.30pm **St. John's Lunch** in the Centre
Friday 1 Feb, 1.00pm **Messy Church** at Kenmore Hall

A very warm welcome, and our grateful thanks, to Rev. John Evans for coming to take our 9.00 am service today.

Services @ St John's

- Thursday 10.00 am Holy Communion (1982 Liturgy)
Sunday 9.00 am Holy Communion (1970 Liturgy)
10.30 am Sung Eucharist (1982 Liturgy)

Priest-in-Charge **Rev. Andrew Cooper** 07864 047 824
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CCL 525395 Charity Number SC016786



St John the Evangelist

Scottish Episcopal Church, Jedburgh

Sunday 6 January 2018

The Epiphany

09.00 HOLY COMMUNION 1970 LITURGY

Collect and Lessons on page 115 of the Scottish Prayer Book

Ephesians 3:1

Matthew 2:1

Preface page 342

Post-communion page 347

10.30 SUNG EUCHARIST 1982 LITURGY

Introit: **49 Brightest and best of the sons of the morning**
PREPARATION (page 1)

Collect

O God, who, by the guidance of a star, revealed your only-begotten Son to the nations: Grant that we, who know you now by faith, may at the last be led to see your glory face to face; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen**

LITURGY OF THE WORD (page 3)

1st reading: Isaiah 60:1—6 *(p.717 in pew Bible)*

Psalm 72 **✠: Kings bow down before him: all the nations do him service**

2nd reading: Ephesians 3:1—12 *(p.206 in pew Bible)*

Gradual hymn: **52 O worship the Lord in the beauty of holiness!**

Gospel: Matthew 2:1—12 *(p.1 in pew Bible)*

Sermon, Creed, Intercessions, Confession, Peace

Offertory hymn **36 The first Nowell**

EUCCHARISTIC PRAYER

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Worship and praise belong to you, God our maker.
Out of nothing, you called all worlds into being,
and still you draw the universe to its fulfilment.
Day and night celebrate your glory
till time shall be no more.

In Christ, your only-begotten Son,
you have revealed yourself to the world.
By the guiding of a star,
you made him known to the nations
as the son of David and king of Israel;
that in following him,
we might be led from darkness
and into his marvellous light.

Filled with the Spirit,
who descended upon your Son at his Baptism in the Jordan,
we who are baptised in his name
strive for his heavenly kingdom
in whose radiance we are transfigured
and the earth is transformed.

As children of your redeeming purpose
who celebrate the manifestation of your Son
we offer you our praise, with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

**Holy, holy, holy Lord
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you, most loving Father.
In Jesus the Messiah you have come to us.
Our hope is built on him in whom you are well pleased.
Having been shown to the world as your beloved Son,
he proclaimed the good news of your kingdom.
The blind received their sight,
the lame walked, the lepers were cleansed,
and the captives set free.

At his word, water became wine,
the hungry were filled with bread,
and the dead were raised.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."
After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.**